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Paulette Voiselle



## TUNICA BILOXI TRIBE OF LOUISIANA 2022 YOUNG ADULT SUMMER INTERNSHIP PROGRAM ANNOUNCEMENT

The Tunica-Biloxi Tribe of Louisiana ("Tribe") is pleased to announce the Tunica-Biloxi 2022 Young Adult Summer Internship Program. Through the program, students will be able to apply for summer internships within one of the many departments of the Tribe. Internships are available for both undergraduate and graduate students and all positions are paid. Positions are limited and applicants may be interviewed. **Please note**, due to the recent rise in COVID infections, this program may be postponed or suspended until next summer.

**Qualifications**: To qualify for consideration, the applicant must:

- A. Be an enrolled member of the Tunica-Biloxi Tribe of Louisiana; and
- B. Be between seventeen (17) and twenty-five (25) years of age; and
  - i. Exception: Students exceeding the twenty-five (25) years of age requirement, but are enrolled in a JD, Ph.D, advanced engineering, or advanced accounting/finance courses of study may be considered.
- C. Be either a graduating high school senior or currently enrolled in a post-secondary (college or trade school) course of study.
- D. Submit application by the <u>Closing Date</u>: Complete application packets will be accepted until the closing of business on June 24, 2022.

## REQUIRED INTERNSHIP APPLICATION PACKET MATERIAL:

- General Internship Application.
- Cover letter stating their interests, qualifications, and the department you are interested in.
- <u>Personal resume</u> identifying your qualifications and experience relevant to the department you are applying for.
- Proof of Enrollment in a post-secondary course of study (Unofficial Transcript Optional)

To apply, interested candidates must submit their completed application packet to:

Tunica-Biloxi Tribe of Louisiana Attn: Human Resources 150 Melacon Rd. Marksville, La. 71351

or

HR@tunica.org



## TUNICA-BILOXI TRIBE OF LOUISIANA GENERAL INTERNSHIP APPLICATION

| Roll Number  |                                | _                     |                                 | Date            |  |
|--|--------------------------------|-----------------------|---------------------------------|-----------------|--|
|  |                                | PERSONAL INF          | ORMATION                        |                 |  |
| Name   |                                |                       |                                 |                 |  |
| Address  | Last                           | First                 |                                 | Middle          |  |
|  | Street                         | City<br>E-mail Addres | State<br>SS                     | Zip Code        | :  |
|  | A                              | REAS of INTEREST      | or DEPARTMENT                   |                 |  |
| Administration   | Gift Shop                      | Land Management       | Maintenance                     |                 | Public Health & Sanitation                       |
| Education  | Health                         | Language & Culture    | Minor's Trust                   |                 | Reception  |
| Enrollment   | Housing                        | Law Enforcement       | Political Action Com            | mittee (PAC)    | Recreation                                       |
| Finance  | Human Resources                | Legal                 | Property Officer                |                 | Satellite Offices                                |
|  |                                |                       |                                 |                 | Social Services                                  |
|  |                                | EDUCA                 | TION                            |                 |  |
| High School  |                                | Loca                  | tion                            |                 |  |
| Number of years att  | tended Di                      | d you graduate?       | Yes No Subjects St              | udied           |  |
| College  |                                | Location              |                                 |                 |  |
| Areas of study   |                                |                       |                                 |                 |  |
| Level: Freshman  | Sophomore                      | Junior Senio          | or Graduate                     | Recent Graduate |  |
| If recent graduate, n  | number of years attend         | led [                 | Degree Received                 |                 |  |
| Business/Trade Scho  | ool                            |                       | Location                        |                 |  |
|  |                                |                       | Yes No Subjects S               |                 |  |
| Trainiber of years are   |                                |                       |                                 |                 |  |
|  |                                | GENERAL SKILLS        | & EXPERIENCE                    |                 |  |
| <u>GENERAL</u>   |                                | PUTER SKILLS          | WRITING SKILLS                  |                 | TECHNICAL  |
| _ Customer service   | _                              | cyping capabilities   | _ Research                      |                 | ision with tools                                 |
| _ Professional commu   |                                |                       | _ Academic                      | _               | ntaining/repairing objects                       |
| <ul><li>_ Filing/records mana</li><li>_ People managemen</li></ul> |                                | base management       | _ Press releases<br>_ Proposals |                 | rating/driving equipment<br>entry/lighting/audio |
| _ Research skills  | _ Adobe Ph                     | notoshon              | _ Grant writing                 |                 | aid/incident response                            |
| _ Budget managemen   |                                |                       | _ Newsletters                   | _11130          | ald/incluent response                            |
| g  |                                |                       |                                 |                 |  |
| Languages: Please indic  | cate which languages you can r | ead and/or speak      |                                 |                 |  |
|  |                                |                       |                                 |                 |  |
|  |                                |                       |                                 |                 |  |
|  |                                |                       |                                 |                 |  |

| GENI   | ERAL QUESTIONS  |                |
|--|---|----------------|
| Vhat are your long-term career goals?  |   |                |
|  |   |                |
|  |   |                |
|  |   |                |
|  |   |                |
| hat additional skills can you bring to the organizatio   | n?  |                |
|  |   |                |
|  |   |                |
|  |   |                |
| /hat skills do you wish to gain from your experience?  |   |                |
|  |   |                |
|  |   |                |
|  |   |                |
|  |   |                |
|  |   |                |
|  | ERTIFICATION  |                |
| herby certify that, to the best of my knowledge, all the inf   | ormation contained in this internship application is true   | and correct. I |
|  | ormation contained in this internship application is true   | and correct. I |
| herby certify that, to the best of my knowledge, all the inf   | formation contained in this internship application is true and run a background check to verify my eligibility. |                |
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