



**Housing Director**  
Stephanie Stiles

**Housing Office Assistant**  
Summer LeLeux

**Housing Coordinator**

## **WAITLIST OPEN NOTICE**

Dear Tribal Member,

The Tunica-Biloxi Housing Department (TBHD) would like to inform you that our housing waitlist is currently open for those who may be interested in living on the reservation or being considered for future housing opportunities.

At this time, we have homes that will be coming available in the future, including *two (2), three (3), and four (4) bedroom units*.

Please note that being placed on the waitlist *does not guarantee housing assistance or approval*. All applicants must still meet program eligibility requirements and complete the necessary application process in accordance with TBHD policies.

We have included a waitlist application with this letter for your convenience. Completed applications may be returned by:

**Email:**

[ssstiles@tunica.org](mailto:ssstiles@tunica.org)

[sleleux@tunica.org](mailto:sleleux@tunica.org)

**Mail or In Person:**

135 Yuroni Trail  
Marksville, LA 71351

If you have any questions or need assistance, please do not hesitate to contact our office at **318-240-6446**. We appreciate your interest and look forward to assisting you.

*Respectfully,*  
**Stephanie Stiles**  
*Housing Director*  
*Tunica Biloxi Housing Department*  
*Desk: 318-240-6447*



**Cherishing our Past Building for our Future**

135 Yuroni Trail, Marksville, LA 71351 (318) 240-6446 office [housing@tunica.org](mailto:housing@tunica.org)

**TUNICA BILOXI HOUSING DEPARTMENT**  
**WAITING LIST APPLICATION**

Name \_\_\_\_\_ Home Tel. # \_\_\_\_\_

Address \_\_\_\_\_ Work Tel. # \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email (if available) \_\_\_\_\_ Roll# \_\_\_\_\_

Unit size(s) for which you are applying (please check one or more below):

1-Bedroom     2-Bedroom     3-Bedroom     4-Bedroom

**HOUSEHOLD MEMBERS**

Please list **ALL** household members who will occupy the unit:

| Name | Date of Birth | Sex | SS# | Relationship |
|------|---------------|-----|-----|--------------|
|      |               |     |     |              |
|      |               |     |     |              |
|      |               |     |     |              |
|      |               |     |     |              |
|      |               |     |     |              |
|      |               |     |     |              |

**INCOME**

What is your approximate total yearly income (before-tax income from all jobs, self-employment, Social Security, Pensions, payments from friends/family, unemployment, child support, alimony, income from assets etc.)?

\$

**ADDITIONAL INFORMATION**

- Are you a veteran who has been honorably or medically discharged and can provide a copy of DD214?  
 Yes     No

2. Is your household currently experiencing rent burden? \_\_\_ Yes \_\_\_ No

**\*\*HUD defines a rent-burdened household as one that spends more than 30% of its income on housing costs, which include rent and utilities.**

If yes, please explain in the space below:

3. Are you affected by substandard housing? \_\_\_ Yes \_\_\_ No

**\*\*HUD defines "substandard housing" as housing lacking essential facilities or posing health and safety risks.**

If yes, please explain in the space provided here:

4. Do you currently rent or own your home? \_\_\_ Own \_\_\_ Rent \_\_\_ Other

If you other, please explain in the space provided here:

5. Are you involuntarily displaced? \_\_\_ Yes \_\_\_ No

**\*\*HUD defines "involuntary displacement" as situations where individuals or families are forced to leave their housing due to circumstances beyond their control. (Natural disaster or Unnatural occurrence)**

If yes, please explain in the space provided here:

6. Does any household member need a reasonable accommodation, unit modification, or alternative communication assistance? \_\_\_Yes \_\_\_No

If yes, please explain in the space provided here:

7. Please indicate the type of housing you are requesting on the TB Reservation (check all that apply):

- Lease-to-Purchase Home
- Rental Home
- Assigned Lot to Build On
- Other (please explain): \_\_\_\_\_

**Initials: \_\_\_\_\_ I and/or We hereby certify that the information contained herein is true and correct.**

If you are selected for a low-income housing unit, the applicable rent determined under program guidelines will be communicated to you before you complete a lease application.

**A waitlist application does not guarantee housing placement. All applicants must meet HUD eligibility and qualification guidelines.**

I hereby certify, under the pains and penalties of perjury, that all information provided is true, complete, and correct.

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**Signature of Applicant and Date**

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**Signature of Co-Applicant and Date**

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**“For Office Use Only”**

• **Date Received:** \_\_\_\_\_

• **Reviewed By:** \_\_\_\_\_